

Notice of Westminster SUD Public Meeting June 16, 2025.

Notice is hereby given that Westminster SUD will meet in a public meeting at the District office located at 409 E. Houston St., Westminster, Texas on Monday June 16, 2025 at 5:15 pm to discuss and or take action on the following agenda items:

1. Call to Order.
2. Seven Points Subdivision agreement review and Q&A with Engineers, Eddie Daniels, Zack Dawson and Attorney, Ryan Pittman.
3. Read and Approve minutes of Westminster SUD Public Meeting April 22, 2025.
4. Read and Approve April 2025 & May 2025 Financial report.
5. Manager's report.
6. Discuss and or take action on accepting resignation of David Thibodeaux.
7. Discuss and or take action on appointing a replacement for David Thibodeaux.
8. Discuss new business to include Proposed current and new development projects.
9. Public Forum.
10. Discuss and/or take action on date and time of Westminster SUD next Public meeting.
11. Adjourn.

The Board of Directors reserves the right to recess into Executive Session concerning any of the items listed on this agenda whenever it is considered necessary and legally justified under the Texas Open Meetings Act, including, but not limited to the following: (I) Section 551.071, consultation with the District's attorney; (II) Section 551.072, deliberations related to the purchase, exchange, lease or value of real property, and or (III) Section 551.074, deliberations related to District's personnel or to hear complaints or charges against an officer of employee.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint form, found online at <http://www.ascr.usda.gov/complaintfilingcust.html>, or any USDA office or call 866-632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at the U.S. Department of Agriculture, Director, and Office of Adjudication, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410, by fax 202-690-7442 or email at programintake@usda.gov

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